



WELLINGTON FISH AND GAME COUNCIL

MEETING AGENDA

AGM

TUESDAY 6 DECEMBER 2016

AGENDA

Location: Tuesday 6 December 2016, Masterton Cossie Club, 398 Queen Street, Masterton at 3.00pm

1. Present and In Attendance
2. Apologies
3. Conflict of Interest
4. Minutes, 11 October 2016
5. Matters Arising
6. National Council Business - Meeting 25-27 November 2016
7. Public Forum
8. Health and Safety – attached draft manual
9. **Recommendations for 2016 Game Regulations
Draft Season Conditions – to adopt for referral to the Minister**
10. **Hunting Stand Claim Tag**
11. **2017 Meeting Timetable/Venues**
12. River Link-Hutt City Centre Upgrade – Update
13. Upland Game Properties – Update
14. One Plan Implementation Update - Update
15. Wairarapa Water Irrigation Project - Update
16. Lake Wairarapa - Update
17. Mallard Project - Update
18. Junior/Novice Participation – Fish in Schools - Update
19. A baseline investigation of trout spawning habitat and occurrence within the Greater Wellington Regional Council region.
20. Management Report

21. Fishing Licence
22. Expenditure Report/Financial Transactions
23. Correspondence/Media
24. General Business

WELLINGTON FISH AND GAME COUNCIL

The Chairman
Wellington Fish and Game Council

AGENDA MANAGEMENT

Council should do the following things;

- **Review the Annual Program for Meeting Agendas**, and decide what items should be added to it.
- **Review the Current Agenda**, and decide on the order of items, the timing requirements for items, any items to be deferred, or any new business to be tabled.
- **Review Next Two Meeting Agendas**, to see what's coming, and decide on anything that needs to be included or changed.

No resolutions should be necessary here, unless to resolve debate on a future course of action. The Minutes will record all issues that Council agrees, and these will be reflected in future Action Lists, Annual Programs, and Agendas as may be appropriate.

Meeting Dates & Venues Wellington Fish & Game Council 2016

DATE	DAY	VENUE
16 February 2016	<i>Tuesday</i>	Upper Hutt Cossie Club
5 April 2016	<i>Tuesday</i>	Masterton Cossie Club
7 June 2016	<i>Tuesday</i>	Palmerston North Coachman Hotel
23 August 2016	<i>Tuesday</i>	Upper Hutt Cossie Club
11 October 2016	<i>Tuesday</i>	Palmerston North Coachman Hotel
6 December 2016/AGM	<i>Tuesday</i>	Masterton Cossie Club

WELLINGTON FISH & GAME COUNCIL

ANNUAL PROGRAM for MEETING AGENDAS.

Meeting	Board	Operational	Statutory	Strategic and Policy
Tuesday 16th February 2016	All Board Items.	All Operational Items, to be Received.	Game Season regulations	
Tuesday 5th April 2016	All Board Items.	All Operational Items, to be Received	Draft Annual Plan	
Tuesday 7th June 2016	All Board Items.	All Operational Items, to be Received	Draft Anglers Notice	
Tuesday 23 rd August 2016	All Board Items.	All Operational Items, to be Received	Adopt Annual Plan	
Tuesday 11th October 2016	All Board Items.	All Operational Items, to be Received		
Tuesday 6th December 2016/AGM	All Board Items.	All Operational Items, to be Received Annual Reports, to be Received	Annual General Meeting. Annual Report to Adopt and Present. Game season regulations	

Board Items are as follows.

- Present and in Attendance.
- Apologies.
- Minutes of Previous Meeting to be Approved.
- Matters Arising from the Minutes.

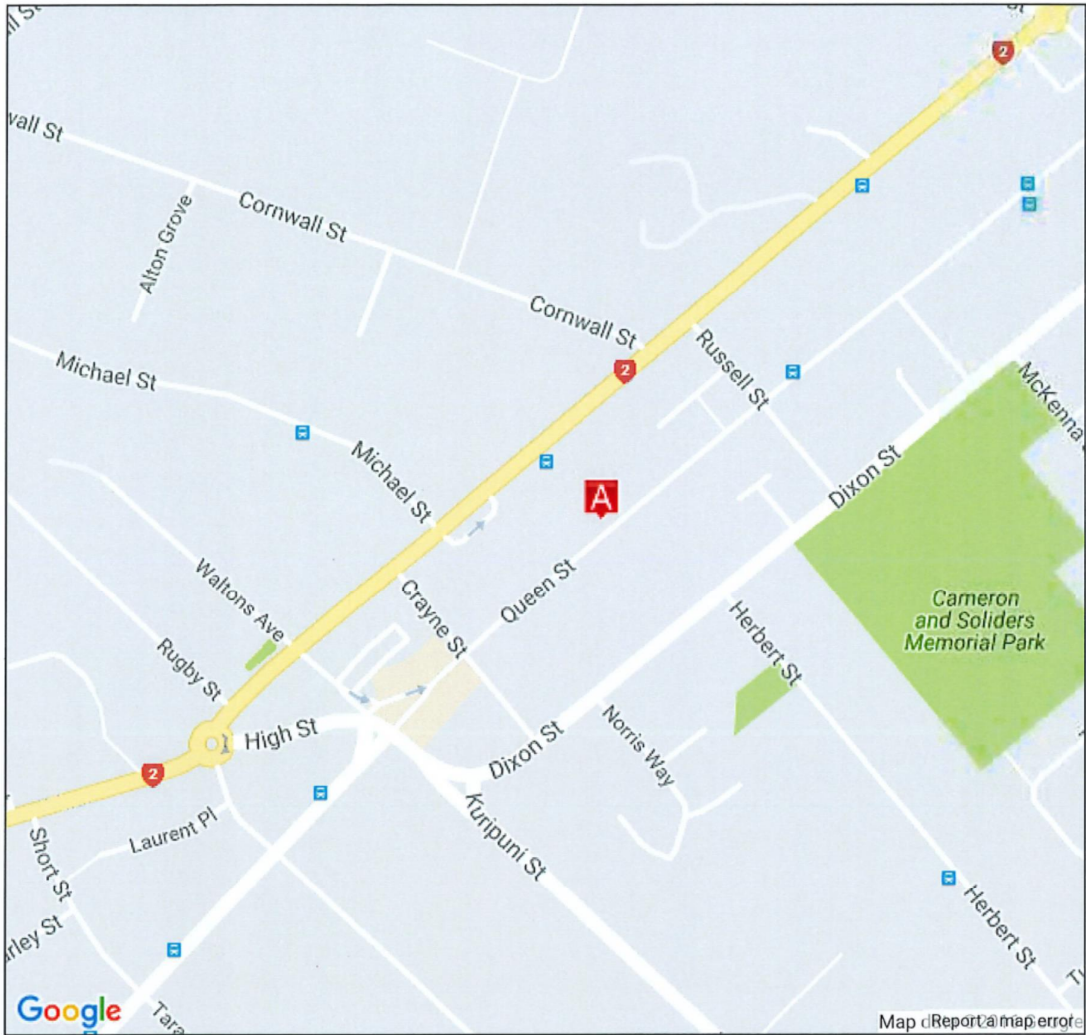
- Agenda Management, including review of Action List, review of Annual Program for Meeting Agendas, and review of current and next two meeting agendas.
- Chairman's Business.
- New Zealand Fish & Game Council Business.
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Operational Items are as follows.

- Management Report, to be Received.
- Schedules of Financial Transactions, Bank Balances, and Correspondence, to be Received.
- Project Expenditure Report, to be Received.
- Licence Sales Reports, to be Received.

Process to Get Items on Agenda is as follows.

- Raise the matter in General Business at the end of the meeting, to get it resolved there and then, or
- Raise the matter under Agenda Management near the beginning of the meeting, to seek Council's agreement for a Councillor and/or management to prepare and present a paper on the subject for formal inclusion in a subsequent meeting agenda, or
- Present a paper as a Notice of Motion, following the procedure of 2.16 on page 24 of the Fish and Game Rules in Part 4 Policy Manual.



Search Results

- A 398 Queen Street**
Mauriceville, Masterton